## 1. POLICY DEVELOPMENT AND SCRUTINY COMMITTEES

(a) Proportionality and Size Of Committees

RECOMMENDED that the Committee sizes and proportionality indicated below be agreed.

* Plus Co-opted members to be appointed at the first meeting of PDS Committees as appropriate

|  | Size | Conservative | Labour | Independent |
| :--- | :---: | :---: | :---: | :---: |
| Executive, Resources <br> and Contracts* | 15 | 12 | 2 | 1 |
| Adult Care and Health* | 9 | 7 | 2 | - |
| Education, Children and <br> Families Select Cttee* | 9 | 7 | 2 | - |
|  <br> Community Services* | 9 | 7 | 1 | 1 |
| Public Protection and <br> Enforcement* | 9 | 7 | 1 | 1 |
| Renewal, Recreation <br> and Housing* | 9 | 7 | 1 | 1 |

(b) Appointment of Members to Policy Development and Scrutiny Committees

RECOMMENDED that the following Schedule of Members to serve on Policy Development and Scrutiny Committees for the Municipal Year 2018/19 be agreed.
(i) EXECUTIVE, RESOURCES AND CONTRACTS PDS
(To include the Chairmen of other PDS Committees)

|  | Councillors |
| :--- | :--- |
| 1 | Simon Fawthrop (Ch) |
| 2 | Keith Onslow (VC) |
| 3 | Gareth Allatt |
| 4 | Nicholas Bennett |
| 5 | David Cartwright |
| 6 | Mary Cooke |
| 7 | Robert Evans |
| 8 | Will Harmer |
| 9 | Christopher Marlow |
| 10 | Russell Mellor |
| 11 | Michael Rutherford |
| 12 | Stephen Wells |
| 13 | lan Dunn (LAB) |
| 14 | Angela Wilkins (LAB) |
| 15 | Julian Benington (IND) |
| $* *$ | Plus Co-opted Members as <br> appropriate |

(ii) ADULT CARE AND HEALTH PDS

|  | Councillors |
| :--- | :--- |
| 1 | Mary Cooke (Ch) |
| 2 | Robert Mcilveen (VC) |
| 3 | Gareth Allatt |
| 4 | Aisha Cuthbert |
| 5 | Judi Ellis |
| 6 | Robert Evans |
| 7 | David Jefferys |
| 8 | Simon Jeal (LAB) |
| 9 | Angela Wilkins (LAB) |
| $* *$ | Plus Co-opted Members <br> as appropriate |

(iii)

EDUCATION, CHILDREN \& FAMILIES SELECT COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Nicholas Bennett (Ch) |
| 2 | Neil Reddin (VC) |
| 3 | Yvonne Bear |
| 4 | Judi Ellis |
| 5 | Christopher Pierce |
| 6 | Will Rowlands |
| 7 | Stephen Wells |
| 8 | Marina Ahmad (LAB) |
| 9 | Kathy Bance (LAB) |
| $* *$ | Plus Co-opted Members as <br> appropriate |

(iv) ENVIRONMENT \& COMMUNITY SERVICES PDS

|  | Councillors |
| :--- | :--- |
| 1 | Will Harmer (Ch) |
| 2 | David Jefferys (VC) |
| 3 | Mark Brock |
| 4 | Colin Hitchins |
| 5 | Samaris Huntington-Thresher |
| 6 | Will Rowlands |
| 7 | Kieran Terry |
| 8 | lan Dunn (LAB) |
| 9 | Melanie Steven (IND) |
| $* *$ | Plus Co-opted Members as <br> appropriate |

(v) PUBLIC PROTECTION AND ENFORCEMENT PDS

|  | Councillors |
| :--- | :--- |
| 1 | David Cartwright (Ch) |
| 2 | Christopher Pierce (VC) |
| 3 | Mike Botting |
| 4 | Hannah Gray |
| 5 | Samaris Huntington-Thresher |
| 6 | Alexa Michael |
| 7 | Harry Stranger |
| 8 | Kathy Bance (LAB) |
| 9 | Julian Benington (IND) |
| $* *$ | Plus Co-opted Members as <br> appropriate |

(vi) RENEWAL, RECREATION AND HOUSING PDS

|  | Councillors |
| :--- | :--- |
| 1 | Michael Rutherford (Ch) |
| 2 | Suraj Sharma (VC) |
| 3 | Yvonne Bear |
| 4 | Aisha Cuthbert |
| 5 | Angela Page |
| 6 | Gary Stevens |
| 7 | David Wibberley |
| 8 | Josh King (LAB) |
| 9 | Julian Benington (IND) |
| $* *$ | Plus Co-opted Members <br> as appropriate |

(c) Appointment of Chairman and Vice-Chairman

RECOMMENDED that the following Councillors be appointed as Chairman and Vice-Chairman of Policy Development and Scrutiny Committees.

|  | Chairman | $\underline{\text { Vice-Chairman }}$ |
| :--- | :--- | :--- |
| Executive, Resources and Contracts | Simon Fawthrop | Keith Onslow |
| Adult Care and Health | Mary Cooke | Robert Mcilveen |
| Education, Children and Families | Nicholas Bennett | Neil Reddin |
| Environment \& Community Services | Will Harmer | David Jefferys |
| Public Protection and Enforcement | David Cartwright | Christopher Pierce |
| Renewal, Recreation and Housing | Michael Rutherford | Suraj Sharma |

## 2. GENERAL PURPOSES AND LICENSING COMMITTEE

(a) Proportionality, Size of Committee and Terms of Reference

RECOMMENDED that the Committee size and proportionately indicated above be agreed.

|  | Size | Conservative | Labour | Independent |
| :--- | :---: | :---: | :---: | :---: |
| General Purposes and <br> Licensing Committee | 15 | 12 | 2 | 1 |

(b) Membership of the General Purposes and Licensing Committee

RECOMMENDED that the following Schedule of Members to serve on the General Purposes and Licensing Committee be agreed.
(i) GENERAL PURPOSES AND LICENSING COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Pauline Tunnicliffe (Ch) |
| 2 | Michael Turner (VC) |
| 3 | Gareth Allatt |
| 4 | Nicholas Bennett |
| 5 | Mary Cooke |
| 6 | Robert Evans |
| 7 | Russell Mellor |
| 8 | Alexa Michael |
| 9 | Tony Owen |
| 10 | Neil Reddin |
| 11 | Harry Stranger |
| 12 | Stephen Wells |
| 13 | Marina Ahmad (LAB) |
| 14 | Vanessa Allen (LAB) |
| 15 | Melanie Stevens (IND) |

(c) Appointment of Chairmen and Vice-Chairman

RECOMMENDED that the following Councillors be appointed as Chairman and Vice-Chairman of the General Purposes and Licensing Committee.

|  | Chairman | Vice-Chairman |
| :--- | :---: | :--- |
| GENERAL PURPOSES AND <br> LICENSING COMMITTEE | Pauline Tunnicliffe | Michael Turner |

3. DEVELOPMENT CONTROL COMMITTEE
(a) Proportionality and size of Committee

RECOMMENDED: That the Committee size and proportionately indicated below be agreed.

|  | Size | Conservative | Labour | Independent |
| :--- | :---: | :---: | :---: | :---: |
| Development Control <br> Committee | 17 | 14 | 2 | 1 |

(b) Membership of Development Control Committee

RECOMMENDED that the Schedule of Members to serve on Development Control Committee be agreed as follows.
(i) DEVELOPMENT CONTROL COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Alexa Michael (Ch) |
| 2 | Kira Gabbert (VC) |
| 3 | Yvonne Bear |
| 4 | Katy Boughey |
| 5 | Mark Brock |
| 6 | Peter Dean |
| 7 | Nicky Dykes |
| 8 | Simon Fawthrop |
| 9 | Will Harmer |
| 10 | Colin Hitchins |
| 11 | Charles Joel |
| 12 | Kate Lymer |
| 13 | Richard Scoates |
| 14 | Michael Turner |
| 15 | Vanessa Allen (LAB) |
| 16 | Kevin Brooks (LAB) |
| 17 | Melanie Stevens (IND) |

(c) Appointment of Chairman and Vice-Chairman

RECOMMENDED: that the following Councillors be appointed as Chairman and Vice-Chairman of the Development Control Committee.

|  | Chairman | Vice-Chairman |
| :--- | :---: | :--- |
| DEVELOPMENT CONTROL <br> COMMITTEE | Alexa Michael | Kira Gabbert |

## 4. STANDARDS COMMITTEE (5 Councillors)

RECOMMENDED that
(1) Councillors Nicholas Bennett, Michael Tickner and Stephen Wells (CON) Vanessa Allen (LAB) and Melanie Stevens (Independent) be appointed to serve on the Standards Committee for the 2018/19 Municipal Year
(2) Dr Simon Davey and Mr Nicholas Marcar be appointed as co-opted members of the Committee for 2018/19.
5. STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE) (7 Councillors)
(a) Proportionality and size of SACRE

| Size | Conservative | Labour | Independent |
| :---: | :---: | :---: | :---: |
| 6 | 5 | 1 | 0 |

(b) Membership of SACRE

RECOMMENDED that Councillors Robert Evans, David Jefferys, Keith Onslow and Christopher Pierce (CON) and Kevin Brooks (LAB), be appointed to serve on SACRE for the 2018/2019 Municipal Year (one Conservative vacancy).
6. APPOINTMENT PANELS
(a) Proportionality and size of Appointment Panels (as and when required)

RECOMMENDED that the Panel sizes and proportionality indicated below be agreed.

| Size | Conservative | Labour | Independent |
| :---: | :---: | :---: | :---: |
| 8 | 7 | 1 | 0 |

(b) Membership of Appointment Panels

RECOMMENDED: that Appointment Panels to fill vacancies for Chief and Deputy Chief Officer posts should compose 8 Members as follows; the Leader of the Council, a majority Party Member of the Executive, a majority Party PDS Chairman, the Chairman or Vice-Chairman of the General Purposes and

Licensing Committee, one Labour Member and up to 3 other Majority Party Members nominated by the Leader of the Council.

## 7. CHIEF OFFICER DISCIPLINARY PANEL

(a) Proportionality And Size of Appointment Panel

RECOMMENDED that the Panel sizes and proportionality indicated below be agreed.

| Size | Conservative | Labour | Independent |
| :---: | :---: | :---: | :---: |
| 7 | 6 | 1 | 0 |

(b) Appointment of Members and Alternates

RECOMMENDED: that Chief Officer Disciplinary Panels for Chief and Deputy Chief Officer posts should compose 7 Members as follows; the Leader of the Council, a majority Party Member of the Executive, a majority Party PDS Chairman, one Labour Member, and 3 Members from the following 4 choices:

Either the Chairman of the General Purposes and Licensing Committee, the Vice-Chairman of the General Purposes and Licensing Committee, a second Majority Party Member of the Executive or a second Majority Party Member PDS Chairman.

## 8. CHIEF EXECUTIVE ANNUAL REVIEW PANEL

(a) Proportionality and size of Review Panels (as and when required)

RECOMMENDED that the Panel sizes and proportionality indicated below be agreed.

| Size | Conservative | Labour | Independent |
| :---: | :---: | :--- | :---: |
| 8 | 7 | 1 | 0 |

(b) Membership of Review Panels

RECOMMENDED: that the Chief Executive Remuneration Panel should compose 8 Members as follows; the Leader of the Council, the Deputy Leader of the Council, the Resources, Commissioning and Contracts Portfolio Holder, the Leader of the largest Minority Group (or their nominee) and up to three other Majority Party Members.

## 9. URGENCY COMMITTEE

To appoint 7 Councillors (comprising the Mayor, the Chairman of the General Purposes and Licensing Committee, the Chairman of the Executive, Resources and Contracts PDS Committee, the relevant Portfolio Holder or Committee Chairman and the Leaders of the three largest party groups) to deal with urgent non-executive decisions that are not of a sensitive nature.

RECOMMENDED: that the Urgency Committee be composed of the Mayor, the Chairman of the General Purposes and Licensing Committee, the Chairman of the Executive, Resources and Contracts PDS Committee, the relevant Portfolio Holder or Committee Chairman and the Leaders of the three largest party groups.

## 10. SAFER BROMLEY PARTNERSHIP

RECOMMENDED that Councillor Kate Lymer be appointed as the Council representative on the Safer Bromley Partnership.

## DEVELOPMENT CONTROL COMMITTEE - APPOINTMENTS

## 1. PROPORTIONALITY OF SUB-COMMITTEES

RECOMMENDED that the following proportionality be agreed

|  | Size | Conservative | Labour | Independent |
| :--- | :---: | :---: | :---: | :---: |
| Plans Sub No. 1 | 9 | 8 | 1 | 0 |
| Plans Sub No. 2 | 9 | 8 | 1 | 0 |
| Plans Sub No. 3 | 9 | 8 | 1 | 0 |
| Plans Sub No. 4 | 9 | 8 | 1 | 0 |

## 2. MEMBERSHIP OF SUB-COMMITTEES

RECOMMENDED that the following Schedule of Members to serve on the SubCommittees of the Development Control Committee be agreed.
(i) PLANS SUB-COMMITTEE NO. 1

|  | Councillors |
| :--- | :--- |
| 1 | Alexa Michael (Ch) |
| 2 | Charles Joel (VC) |
| 3 | Katy Boughey |
| 4 | Mark Brock |
| 5 | Kira Gabbert |
| 6 | Tony Owen |
| 7 | Will Rowlands |
| 8 | Suraj Sharma |
| 9 | Simon Jeal (LAB) |

(ii) PLANS SUB-COMMITTEE NO. 2

|  | Councillors |
| :--- | :--- |
| 1 | Peter Dean (Ch) |
| 2 | Michael Turner (VC) |
| 3 | Nicky Dykes |
| 4 | Simon Fawthrop |
| 5 | Colin Hitchins |
| 6 | Russell Mellor |
| 7 | Angela Page |
| 8 | Richard Scoates |
| 9 | Josh King (LAB) |

(iii) PLANS SUB-COMMITTEE NO. 3

|  | Councillors |
| :--- | :--- |
| 1 | Katy Boughey (Ch) |
| 2 | Charles Joel (VC) |
| 3 | Robert Evans |
| 4 | William Huntington-Thresher |
| 5 | Alexa Michael |
| 6 | Tony Owen |
| 7 | Keith Onslow |
| 8 | Kieran Terry |
| 9 | Kevin Brooks (LAB) |

(iv) PLANS SUB-COMMITTEE NO. 4

|  | Councillors |
| :--- | :--- |
| 1 | Richard Scoates (Ch) |
| 2 | Simon Fawthrop (VC) |
| 3 | Gareth Allatt |
| 4 | Peter Dean |
| 5 | Kate Lymer |
| 6 | Robert Mcilveen |
| 7 | Russell Mellor |
| 8 | Michael Turner |
| 9 | Marina Ahmad (LAB) |

## 3. APPOINTMENT OF CHAIRMEN AND VICE CHAIRMEN

RECOMMENDED: that the following Councillors be appointed as Chairmen and Vice Chairmen of the Sub-Committees of the Development Control Committee.

| PLANS SUB-COMMITTEE <br> NO. 1 | Alexa Michael | Charles Joel |
| :--- | :--- | :--- |
| PLANS SUB-COMMITTEE <br> NO. 2 | Peter Dean | Michael Turner |
| PLANS SUB-COMMITTEE <br> NO. 3 | Katy Boughey | Charles Joel |
| PLANS SUB-COMMITTEE <br> NO. 4 | Richard Scoates | Simon Fawthrop |

## GENERAL PURPOSES AND LICENSING COMMITTEE APPOINTMENTS

1. PROPORTIONALITY OF SUB-COMMITTEES

RECOMMENDED that the proportionality of Sub-Committees be agreed as follows -

|  | Size | $\underline{\text { Conservative }}$ | $\underline{\text { Labour }}$ | $\underline{\text { Independent }}$ |
| :--- | :---: | :---: | :---: | :---: |
| Audit Sub- <br> Committee | 7 | 6 | 1 | 0 |
| Industrial Relations <br> Sub-Committee | 7 | 6 | 1 | 0 |
| Local Joint <br> Consultative Cttee | 9 | 8 | 1 | 0 |
| Pensions Investment <br> Sub-Committee | 7 | 6 | 1 | 0 |
| Rights of Way Sub- <br> Committee | 7 | 6 | 1 | 0 |

## 2. MEMBERSHIP OF SUB-COMMITTEES

RECOMMENDED that the Schedule of Members to serve on the SubCommittees of the General Purposes and Licensing Committee be agreed as below.
(i) AUDIT SUB-COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Neil Reddin (Ch) |
| 2 | William Huntington-Thresher (VC) |
| 3 | Gareth Allatt |
| 4 | Robert Evans |
| 5 | Christopher Marlow |
| 6 | Tony Owen |
| 7 | lan Dunn (LAB) |

(ii) INDUSTRIAL RELATIONS SUB-COMMITTEE (to include Leader, Deputy Leader, Chairman and Vice-Chairman of the General Purposes and Licensing Committee.)

|  | Councillors |
| :--- | :--- |
| 1 | Colin Smith (Ch) |
| 2 | Peter Fortune (VC) |
| 3 | David Cartwright |
| 4 | Simon Fawthrop |
| 5 | Pauline Tunnicliffe |
| 6 | Michael Turner |
| 7 | Josh King (LAB) |

(iii) LOCAL JOINT CONSULTATIVE COMMITTEE (to include Leader or named Deputy, Chairman of Executive \& Resources, Policy Development and Scrutiny Committee or named Deputy and Chairman of the General Purposes and Licensing Committee or named Deputy)

|  | Councillors |
| :--- | :--- |
| 1 | Russell Mellor (Ch) |
| 2 | Nicholas Bennett |
| 3 | David Cartwright |
| 4 | Simon Fawthrop |
| 5 | Kate Lymer |
| 6 | Colin Smith |
| 7 | PaulineTunnicliffe |
| 8 | Michael Turner |
| 9 | Josh King (LAB) |
|  | (Other members to be <br> appointed by the Staff- <br> side.) |

(iv) PENSIONS INVESTMENT SUB-COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Keith Onslow (Ch) |
| 2 | Russell Mellor (VC) |
| 3 | Gareth Allatt |
| 4 | Simon Fawthrop |
| 5 | David Jefferys |
| 6 | Gary Stevens |
| 7 | Simon Jeal (LAB) |

(v) RIGHTS OF WAY SUB-COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Michael Rutherford (Ch) |
| 2 | Mike Botting (VC) |
| 3 | Harry Stranger |
| 4 | Michael Tickner |
| 5 | Michael Turner |
| 6 | Stephen Wells |
| 7 | Vanessa Allen (LAB) |

RECOMMENDED that the following Councillors be appointed as Chairman and Vice-Chairman of the Sub-Committees of the General Purposes and Licensing Committee.

| AUDIT SUB-COMMITTEE | Neil Reddin | William Huntington- <br> Thresher |
| :--- | :--- | :--- |
| INDUSTRIAL RELATIONS <br> SUB-COMMITTEE | Colin Smith | Peter Fortune |
| LOCAL JOINT <br> CONSULTATIVE COMMITTEE | Russell Mellor | - |
| PENSIONS INVESTMENT <br> SUB-COMMITTEE | Keith Onslow | Russell Mellor |
| RIGHTS OF WAY SUB- <br> COMMITTEE | Michael Rutherford | Mike Botting |

## 4. APPOINTMENT OF APPEALS SUB-COMMITTEE <br> RECOMMENDED:

(1) that all Members of the Council, except Executive Members, be eligible for appointment to the Appeals Sub-Committee.
(2) three Members be drawn as required, to constitute an Appeals Sub-Committee.

## 5. APPOINTMENT OF LICENSING SUB-COMMITTEE

RECOMMENDED:
(1) that all Members of the General Purposes and Licensing Committee be eligible for appointment to the Licensing SubCommittee;
(2) three Members be drawn as required, to constitute a Licensing Sub-Committee.

## EXECUTIVE, RESOURCES AND CONTRACTS PDS COMMITTEE -

 APPOINTMENTS
## 1. PROPORTIONALITY OF SUB-COMMITTEE

RECOMMENDED that the following proportionality be agreed.

|  | Size | Conservative | Labour | Independent |
| :--- | :---: | :---: | :---: | :---: |
| Contracts and <br> Commissioning Sub- <br> Committee | 7 | 6 | 1 | 0 |

## 2. MEMBERSHIP OF SUB-COMMITTEE

RECOMMENDED that the following Schedule of Members to serve on the SubCommittee of the Executive, Resources and Contracts PDS Committee be agreed.
(i) CONTRACTS AND COMMISSIONING SUB-COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Stephen Wells (Ch) |
| 2 | Neil Reddin (VC) |
| 3 | Christopher Marlow |
| 4 | Russell Mellor |
| 5 | Michael Tickner |
| 6 | Gary Stevens |
| 7 | Angela Wilkins (LAB) |

## 3. APPOINTMENT OF CHAIRMAN AND VICE CHAIRMAN

RECOMMENDED: that the following Councillors be appointed as Chairman and Vice Chairman of the Sub-Committee of the Executive, Resources and Contracts PDS Committee.

| CONTRACTS AND <br> COMMISSIONING SUB- <br> COMMITTEE | Stephen Wells | Neil Reddin |
| :--- | :--- | :--- |

## ADULT CARE AND HEALTH PDS COMMITTEE - APPOINTMENTS

1. PROPORTIONALITY OF SUB-COMMITTEE

RECOMMENDED that the following proportionality be agreed.

|  | Size | Conservative | Labour | Independent |
| :--- | :---: | :---: | :---: | :---: |
| Health Scrutiny Sub- <br> Committee | 9 | 8 | 1 | 0 |

## 2. MEMBERSHIP OF SUB-COMMITTEE

RECOMMENDED that the following Schedule of Members to serve on the SubCommittee of the Adult Care and Health Services PDS Committee be agreed.
(i) HEALTH SCRUTINY SUB-COMMITTEE

|  | Councillors |
| :--- | :--- |
| 1 | Mary Cooke (Ch) |
| 2 | Robert Mcllveen (VC) |
| 3 | Gareth Allatt |
| 4 | Aisha Cuthbert |
| 5 | Judi Ellis |
| 6 | Robert Evans |
| 7 | David Jefferys |
| 8 | Angela Page |
| 9 | lan Dunn (LAB) |

Plus Co-opted Members as appropriate, and as appointed to the Care Services PDS Committee.

## 3. APPOINTMENT OF CHAIRMAN AND VICE CHAIRMAN

RECOMMENDED: that the following Councillors be appointed as Chairman and Vice Chairman of the Sub-Committee of the Adult Care and Health PDS Committee.

```
HEALTH SCRUTINY SUBCOMMITTEE
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Mary Cooke

Robert Mcilveen

## EDUCATION, CHILDREN AND FAMILIES

 SELECT COMMITTEE - APPOINTMENTSEducation, Children and Families Budget and Performance Monitoring SubCommittee to be appointed at the first ordinary meeting of the Education, Children and Families Select Committee.

